



KAREN HANDEL
Secretary of State

OFFICE OF SECRETARY OF STATE
CORPORATIONS DIVISION

315 West Tower, #2 Martin Luther King, Jr. Drive
Atlanta, Georgia 30334-1530
(404) 656-2817

Registered agent, officer, entity status information via the Internet
<http://www.georgiacorporations.org>

2009 FEB 2 AM 10:19
CHAUNCEY R. NEWSOME
Director
SECRETARY OF STATE
CORPORATIONS DIVISION

TRANSMITTAL INFORMATION
GEORGIA VIDEO FRANCHISE AUTHORITY

IMPORTANT

Remember to include your e-mail address when completing this transmittal form.

Providing your e-mail address allows us to notify you via e-mail when we receive your filing and when we take action on your filing. Please enter your e-mail address on the line below. Thank you.

E-Mail: Lyn.murphy@cox.com

NOTICE TO APPLICANT: PRINT PLAINLY OR TYPE REMAINDER OF THIS FORM

1. Cox Communications, Inc. d/b/a Cox Communications Middle GA
Corporate Name (List exactly as it appears in articles)

6601 Hawkinsville Rd, Macon, GA 31216
Corporate Mailing Address

2. Lynn Murphy, V.P. Government & Community Relations
Name and Title of person filing franchise application (certificate will be mailed to this person, at address below) Telephone Number
Cox Communications 478-784-5100

6601 Hawkinsville, GA
Address

Macon, GA 31216
City State Zip Code

3. Mail or deliver the following items to the Secretary of State, at the above address:

- 1) This transmittal form
- 2) Original and one copy of the Application for State-Issued Certificate of Franchise Authority (Form GAVFL001)
- 3) A valid Certificate of Existence, if applicable.
- 4) Filing fee of \$500.00 payable to Secretary of State. All filing fees are NON-refundable.

I certify that the appropriate counties and municipalities have been provided with a copy of this application pursuant to O.C.G.A 36-76-4 (a) and with notice to designate a franchise fee pursuant to O.C.G.A. 36-76-6.

Lynn Murphy
Authorized signature of person filing documents

1/23/09
Date

Request certificates and obtain entity information via the Internet: <http://www.georgiacorporations.org>



KAREN HANDEL
Secretary of State

OFFICE OF SECRETARY OF STATE
Corporations Division
315 West Tower, #2 Martin Luther King, Jr. Drive
Atlanta, Georgia 30334
404-656-2817
www.georgiacorporations.org

CHAUNCEY R. NEWSOME
Director

APPLICATION FOR STATE-ISSUED CERTIFICATE OF FRANCHISE AUTHORITY

Personally appeared before me the undersigned being duly sworn according to law, and swears to the facts contained in this application. Pursuant to Georgia Code Section (O.C.G.A.)36-76-4, as amended, the undersigned hereby applies for authorization to provide cable service over a cable system as a cable service provider or video service over a video system as a video service provider in the State of Georgia:

(Please type or print clearly)

1. The name of the applicant is:

Gay Communications, Inc.

2. The principal place of business for the applicant is:

Macon, GA

3. The principal executive officers of the applicant are:

Name	Title	Address
Pat Esser	President	1400 Lakeview Atlanta, GA 30319
Les Brennan	CFO	"
Mark Bawser	CFO	"
James M. Dyer	VP & GM	6601 Hawkinsdale Rd. Macon, GA 31216

4. By submitting this application, the applicant agrees to comply with all applicable federal and state laws and regulations, including municipal and county ordinances and regulations regarding the placement and maintenance of facilities in the public right of way that are generally applicable to all users of the public right of way and specifically including O.C.G.A. Chapter 9 of Title 25, the 'Georgia Utility Facility Protection Act'.
5. By submitting this application the applicant agrees to pay to each affected local governing authority a franchise fee established by such local governing authority which shall not exceed the maximum percentage rate permitted in 47 U.S.C. Section 542(b) of the applicant's gross revenues received from the provision of cable service or video service to subscribers located within the service area. Such franchise fee shall be paid directly to each affected local governing authority within 30 days after the last day of each calendar quarter.
6. Pursuant to O.C.G.A. 36-76-4(2), the service areas are described below and/or on an attached map as follows: [If providing a coverage map(s), please label them "Exhibit A" on 8.5 by 11 paper size.]

Service Area Description:

City of Perry, GA

7. Subscribers may make payment or return equipment in accordance with the subscriber agreement to the following locations of the applicant or its affiliates.

2929 Watson Blvd, Ste. #1, Warner Robins, GA 31093

4551 Billy Williamson Rd, #90, Macon, GA 31206

8. This applicant:

has wire-line facilities located in the public right of way as of January 1, 2008.

does not have wire-line facilities located in the public right of way as of January 1, 2008, and a description and certification of technical and financial capability is attached as required by O.C.G.A. 36-76-4 (c) (4).

9. The applicant certifies that it is authorized to conduct business in the State of Georgia. [Applicant must provide a Certificate of Existence from the Corporations Division to be included with this application].

10. This applicant certifies that it has sufficient financial resources and technical capability to provide service (does not apply to companies with existing wire line services as of January 1, 2008).

11. The applicant certifies that the following counties and municipalities have been provided with a copy of this application pursuant to O.C.G.A 36-76-4 (a) and with notice to designate a franchise fee pursuant to O.C.G.A. 36-76-6.

City of Perry GA

Submitted this 23 day of Jan in the year 09.

Sworn and subscribed before me, this

_____ day of _____ in the year _____.

JMD

Signature of Officer/
General Partner

Notary Public
My Commission expires

Marie A. Thompson

MARIE A. THOMPSON
NOTARY PUBLIC, HOUSTON COUNTY, GEORGIA
MY COMMISSION EXPIRES SEPTEMBER 17, 2010



Marie A. Thompson HRMS
Type or Print Name and Title Compliance
Specialist

16601 Hawkinsville Rd
Address Macon, GA 31216

478-784-5111
Telephone

STATE OF GEORGIA

Secretary of State

Corporations Division
315 West Tower
#2 Martin Luther King, Jr. Dr.
Atlanta, Georgia 30334-1530

CERTIFICATE OF EXISTENCE

I, Karen C Handel, Secretary of State and the Corporations Commissioner of the state of Georgia, hereby certify under the seal of my office that

COX COMMUNICATIONS, INC.

Foreign Profit Corporation

was formed or was authorized to transact business on 05/31/1994 in Georgia. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.



WITNESS my hand and official seal of the City of Atlanta and the State of Georgia on 12th day of January, 2009

A handwritten signature in cursive script that reads 'Karen C Handel'.

Karen C Handel
Secretary of State



6601 Hawkinsville Road
Macon, Georgia 31216

January 29, 2009

Mayor James Worrall
City of Perry
P.O. Box 2030
Perry, GA 31069

Dear Mayor Worrall,

As we discussed on the phone, I am providing you a copy of our filing with the Georgia Secretary of State for a Video Franchise to provide services in Perry, Georgia. This will supersede the Franchise we currently have in place with Perry which was executed in December 2006.

Please do not hesitate to contact me with any questions or concerns relative to this application. You can always reach me via cell phone (478-256-9298), email (lynn.murphey@cox.com) or at my desk 478-784-5106.

Wishing you the very best in 2009,

Sincerely,

A handwritten signature in black ink, appearing to read "Lynn".

Lynn C. Murphey
Vice President, Government & Community Relations



In harmony with the Cox Conserves eco-friendly program, we are proud to print on Forest Stewardship Council-certified paper.



6601 Hawkinsville Road
Macon, Georgia 31216

January 29, 2009

Ms. Karen Handel
Georgia Secretary of State
315 West Tower, #2 Martin Luther King, Jr., Drive
Atlanta, GA 30334

Dear Ms. Handel:

Please find enclosed Cox Communications, Inc., d/b/a Cox Communications Middle Georgia's Application for a state franchise to provide video service to the City of Perry, Georgia. As required, we have included a check for the \$500 application fee. We have also included a copy of the cover letter which accompanied our notification to the City of Perry.

We respectfully request your consideration of this request within the timeframes established in O.C.G.A. 36-75-4. Please be sure to contact me for any further questions or concerns you may have. I can be reached at lynn.murphey@cox.com or 478-784-5106 or at the mailing address noted on the letterhead

Sincerely,

Lynn C. Murphey
Vice President, Government & Community Relations

Encl. Application Fee
Cover Letter, City of Perry



In harmony with the Cox Conserves eco-friendly program, we are proud to print on Forest Stewardship Council-certified paper.