



Brian P. Kemp
Secretary of State

OFFICE OF SECRETARY OF STATE
CORPORATIONS DIVISION

315 West Tower, #2 Martin Luther King, Jr. Drive
Atlanta, Georgia 30334-1530
(404) 656-2817

Registered agent, officer, entity status information via the Internet
<http://www.georgiacorporations.org>

CHAUNCEY R. NEWSOME
Director

TRANSMITTAL INFORMATION
GEORGIA VIDEO FRANCHISE AUTHORITY

IMPORTANT

Remember to include your e-mail address when completing this transmittal form.

Providing your e-mail address allows us to notify you via e-mail when we receive your filing and when we take action on your filing. Please enter your e-mail address on the line below. Thank you.

E-Mail: Bruce.Burgess@mybrighthouse.com

NOTICE TO APPLICANT: PRINT PLAINLY OR TYPE REMAINDER OF THIS FORM

1. Bright House Networks, LLC

Corporate Name (List exactly as it appears in articles)

151 London Parkway, Birmingham, Alabama 35211

Corporate Mailing Address

2. Karen D. Broach, Regional Vice President Operations¹

(205) 238-3003

Name and Title of person filing franchise application (certificate will be mailed to this person, at address below)

Telephone Number

151 London Parkway

Address

Birmingham

Alabama

35211

City

State

Zip Code

3. Mail or deliver the following items to the Secretary of State, at the above address:

- 1) This transmittal form
- 2) Original and one copy of the Application for State-Issued Certificate of Franchise Authority (Form GAVFL001)
- 3) A valid Certificate of Existence, if applicable.
- 4) Filing fee of \$500.00 payable to Secretary of State. All filing fees are NON-refundable.

I certify that the appropriate counties and municipalities have been provided with a copy of this application pursuant to O.C.G.A 36-76-4 (a) and with notice to designate a franchise fee pursuant to O.C.G.A. 36-76-6

[Signature]
Authorized signature of person filing documents

1/1/2011
Date

Request certificates and obtain entity information via the Internet: <http://www.georgiacorporations.org>



Brian P. Kemp
Secretary of State

OFFICE OF SECRETARY OF STATE
Corporations Division
315 West Tower, #2 Martin Luther King, Jr. Drive
Atlanta, Georgia 30334
404-656-2817
www.georgiacorporations.org

CHAUNCEY R. NEWSOME
Director

APPLICATION FOR STATE-ISSUED CERTIFICATE OF FRANCHISE AUTHORITY

Personally appeared before me the undersigned being duly sworn according to law, and swears to the facts contained in this application. Pursuant to Georgia Code Section (O.C.G.A.)36-76-4, as amended, the undersigned hereby applies for authorization to provide cable service over a cable system as a cable service provider or video service over a video system as a video service provider in the State of Georgia:

(Please type or print clearly)

1. The name of the applicant is:
Bright House Networks, LLC

2. The principal place of business for the applicant is:
151 London Parkway, Birmingham, AL 35211

3. The principal executive officers of the applicant are:

<i>Name</i>	<i>Title</i>	<i>Address</i>
Steve A. Miron	CEO	P.O. Box 4739, Syracuse, New York 13221
Naomi M. Bergman	President	P.O. Box 4739, Syracuse, New York 13221
William A. Futura	CFO/President	P.O. Box 4739, Syracuse, New York 13221

4. By submitting this application, the applicant agrees to comply will all applicable federal and state laws and regulations, including municipal and county ordinances and regulations regarding the placement and maintenance of facilities in the public right of way that are generally applicable to all users of the public right of way and specifically including O.C.G.A. Chapter 9 of Title 25, the 'Georgia Utility Facility Protection Act'.
5. By submitting this application the applicant agrees to pay to each affected local governing authority a franchise fee established by such local governing authority which shall not exceed the maximum percentage rate permitted in 47 U.S.C. Section 542(b) of the applicant's gross revenues received from the provision of cable service or video service to subscribers located within the service area. Such franchise fee shall be paid directly to each affected local governing authority within 30 days after the last day of each calendar quarter.
6. Pursuant to OC.G.A> 36-76-4©(2), the service areas are described below and/or on an attached map as follows: [If providing a coverage map(s), please label them "Exhibit A" on 8.5 by 11 paper size.]

Service Area Description:

See "Exhibit A"

7. Subscribers may make payment or return equipment in accordance with the subscriber agreement to the following locations of the applicant or its affiliates.
Bright House Networks, 1394 North Eufaula Avenue, Eufaula, Alabama 36072.

8. This applicant:

has wire-line facilities located in the public right of way as of January 1, 2008.

does not have wire-line facilities located in the public right of way as of January 1, 2008, and a description and certification of technical and financial capability is attached as required by O.C.G.A. 36-76-4 (c) (4).

9. The applicant certifies that it is authorized to conduct business in the State of Georgia. [Applicant must provide a Certificate of Existence from the Corporations Division to be included with this application]. See attachment "EXHIBIT B-1" & "EXHIBIT B-2".

10. This applicant certifies that it has sufficient financial resources and technical capability to provide service (does not apply to companies with existing wire line services as of January 1, 2008).

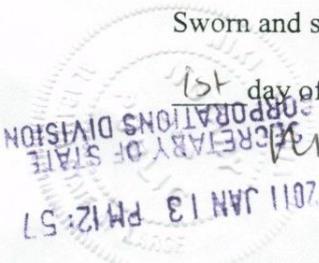
11. The applicant certifies that the following counties and municipalities have been provided with a copy of this application pursuant to O.C.G.A 36-76-4 (a) and with notice to designate a franchise fee pursuant to O.C.G.A. 36-76-6.

Unified Government of Georgetown-Quitman County

Submitted this 1st day of Jan in the year 2011.

Sworn and subscribed before me, this

1st day of Jan in the year 2011.



Arli Mason

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Oct 21, 2013
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Karl Bush

Signature of Officer/
General Partner

Notary Public
My Commission expires

October 21, 2013

Karen D. Broach

4

Regional Vice President
Type or Print Name and Title

151 London Parkway
Birmingham, Al 35211
Address

(205) 290-1300
Telephone



"EXHIBIT A"

Get Google Maps on your phone
Text the word "GMAPS" to 466453

