

Electrical Contractors Suggested Reference List

Only the reference materials listed on this document may be used during the examination. No other reference materials will be allowed. Some of the test questions will be based on field experience and knowledge of trade practices; therefore, questions will not be limited to the reference materials listed below. Candidates may bring as many or as few of the references listed as desired.

Electrical Contractor Class I (Restricted) and Class II (Unrestricted):

1. *American Electricians' Handbook*, 2009, 16th edition, McGraw-Hill Publishing, 13311 Monterey Ave., Blue Ridge Summit, PA 17294, (800) 262-4729.
2. *Contractors Guide to Business, Law, and Project Management - Georgia Construction Industry Licensing Board*, 4th edition, National Association of State Contractors Licensing Agencies, 23309 North 17th Drive, Building 1, Unit 110, Phoenix, AZ 85027, (623) 587-9354. Order at www.NASCLA.Org.
3. *Employer's Tax Guide, Circular E*, 2016 or 2017 (2017 edition will become available January 2017), contact local IRS Office, or go to the following website: www.irs.gov/pub/irs-pdf/p15.pdf.
4. *Code of Federal Regulations Title 29, Part 1926 (OSHA)*, 2016, U.S. Government Bookstore Online at: <http://bookstore.gpo.gov>.
5. *Georgia State Electrical (2014 National Electrical Code or National Electrical Code Handbook.)* National Fire Protection Association, 1 Batterymarch Park, P.O. Box 9146, Quincy, MA 02269-9146, (800) 344-3555.
6. *Printreading Based on 2014 NEC*, edition American Technical Publishers, 1155 West 175th Street, Homewood, IL 60430, (800) 323-3471.
7. *Ugly's Electrical References, 2014*, G. Hart & S. Hart, Jones & Bartlett Publishers, Incorporated, 40 Tall Pine Drive, Sudbury, MA 01776, (978) 443-5000.

NOTICE TO CANDIDATES: Please be aware that you are allowed to bring to the exam **ONLY the references listed above. You are NOT to bring in other photocopied materials or handwritten notes, even if they are pasted in the reference book. References may be highlighted, underlined or tabbed with permanent tabs. Any additional materials will be removed from your reference and confiscated and the candidate may be removed from the examination.**

This reference list will be applicable to examinations administered through December 31, 2017. If you plan to take the examination after December 31, 2017 you may obtain an updated reference list from the Board's website at www.sos.state.ga.us or from the board office. Because references are not always available when requested, and obtaining them may take some time, IT IS TO YOUR ADVANTAGE TO ORDER THEM WELL AHEAD OF THE EXAMINATION.

Effective Date 01-01-2017 through 12-31-2017

STATE CONSTRUCTION INDUSTRY LICENSING BOARD

Examination Reference Sources

In addition to the sources given on the reference list, reference books may be obtained from the bookstores listed below. This list of sources is to assist the applicant. The listings are made at the request of the bookstores and should not be considered as a recommendation by the board.

Southern Engineer's Bookstore
1011 South Marietta Parkway
Suite 2
Marietta, GA 30060
(770) 499-8434
Fax: (770) 499-8435
www.sebookstore.com

Tom Henry's Electrical Bookstore
7449 Citrus Ave
Winter Park, FL 32792
(800) 642-2633

DeKalb Bookstore, Inc.
431 N. Indian Creek Dr.
Clarkston, GA 30021
(404) 294-8635

Contractors Bookstore Inc.
2424 North Congress Avenue
West Palm Beach, FL.33406
(800) 277-8877
(954) 963-5444
www.contractorsexamschool.com

Construction Book Express
90 Plant Avenue, Suite 3
Hauppauge, NY 11788-381
(800) 253-0541

Builders Book Depot
1033 E. Jefferson #500
Phoenix, AZ 85034-2255
Phone: (800) 284-3434
Fax: (602) 258-8808
www.buildersbookdepot.com

GPTA, Inc.
Code Books
PO Box 555
Manchester, GA 31816
(866) 712-1992
www.gpta.net

Barnes & Nobles @ Georgia Tech
Campus Bookstore
48 Fifth Street NW, Technology Square
Atlanta, GA. 30308-0453
(404) 894-2515
(800) 448-5458
Fax: (404) 894-2530
www.gatech.edu

AAA Construction School, Inc.
7402 Atlantic Blvd., Suite 3
Jacksonville, FL 32211
(800) 741-7277
Fax: (904) 722-8472

American Contractors Bookstore
5000 Linbar Drive
Suite 250
Nashville, TN. 37211
(800) 992-1910
www.examprep.org