



STATE CONSTRUCTION INDUSTRY LICENSING BOARD
DIVISION OF MASTER AND JOURNEYMAN PLUMBERS
Division Meeting
August 23, 2023 - Teleconference
Open Session Minutes

The State Construction Industry Licensing Board, Division of Master and Journeyman Plumbers, met via teleconference on Wednesday, August 23, 2023, for the purpose of conducting Division business.

Division Members Present

Lance McCravy, Chair
Jay Cunningham
Nicholas Marine
Mike Adams
Sam Ivey

Staff and Others Present

La Trenda Tyler-Jones, Executive Director
Ken English, Licensing Supervisor
Cindy Groves, Licensing Analyst
Vesta Martinez, Complaints/Compliance Analyst
Tommy McNulty, Assistant Attorney General

Division Members Absent

None

CALL TO ORDER

Mr. McCravy, Division Chair, called the meeting to order at 9:08 a.m.

OPEN SESSION

AGENDA

Mr. Cunningham moved, Mr. Marine seconded, and the Board voted unanimously to approve the agenda as presented.

MINUTES

Motion to approve the May 17, 2023, Open Session Minutes – motion by Mr. Cunningham; second by Mr. Marine. None opposed, motion carried.

LICENSES ISSUED REPORT

Motion to ratify the following licenses issued with administrative authority from May 1, 2023, to July 31, 2023, – motion by Mr. Cunningham; second by Mr. Marine. None opposed, motion carried.

Journeyman Plumber

JP507546 Devin Leon Keener
JP507547 Jason Euphanio Spencer
JP507548 Joshua Jo'ash Gray
JP507549 Allen Lee Epperson
JP507550 Anthony Vincent Mingrone
JP507556 Andrey Karcha
JP507558 Luther David Berryman
JP507559 Cody Stephen Blackwell
JP507560 Rollin Keith Marable
JP507561 Trenton Blake Poston

JP507551 Gregory Ethan Newton
JP507552 Elijah Blake Hendrix
JP507553 Jared Joseph Brooks
JP507554 Justen Allen Crowe
JP507555 Raymond Harris Goodman, III
JP507557 William Cody Parker
JP507562 Samuel Dawson Rickett
JP507563 Todd Antonio Tunstall
JP507564 Christopher Keene Flynt
JP507565 Tyler Scott Kirkpatrick



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Journeyman Plumber (continued)

JP507566 Matthew Stanley Cox
JP507567 Justin David Dutka

JP507568 Kyle William Bryant

Master Plumber – Restricted

MPR108390 Tommy Malone Barnett, Jr

MPR108391 Jacob Richard O'Callaghan

Master Plumber - Non-Restricted

MP210970 David Grayson McTier
MP210971 David Warren Wood, Jr.
MP210972 James Michael Gill

MP210973 Andrew Lee Veal
MP210974 Phillip Arlan Grott
MP210975 Michael Evan Elliott

Continuing Education Provider Requests

Georgia Plumbing Trade Association Inc. - Motion to approve by Mr. Marine; seconded by Mr. Ivey; None opposed; motion carried.

- Continuing Education Courses
- License Exam Review Course
- License Exam Prep Course

Georgia Plumbing Institute - Motion to approve by Mr. Marine; seconded by Mr. Ivey; None opposed; motion carried.

- Plumbing Exam Prep

Open Session Correspondence

The Board responded to a question related to floor drains terminating outside in Georgia (vs. standard for the Northern US states). Response: Based on the information presented, refer to Rule 504.6 (specifically note 10). If there is a rise, there has to be a low point drain and it should be checked periodically.

EXECUTIVE DIRECTOR'S REPORT

La Trenda Tyler-Jones, Executive Director, provided an update on Active license counts, the Continuing Education Provider Registration form, the pass/fail rate, and an update on the GOALS software.

EXECUTIVE SESSION

9:25 a.m. – Motion to enter into Executive Session, in accordance with O.C.G.A. §§ 43-1-2(k), 43-1-19(h), and 50-14-2(1) to review Executive Session minutes, review applications and complaints, conduct appearances, review executive correspondence, and receive information from the Attorney General's office. Motion – Mr. McCravy; second - Mr. Marine. None opposed; motion carried.



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Recommend approving the following to sit for the exam; issue license upon passing (continued):

3108022	3112719	3074691	3104492
3106810	3109002	3079099	3086706
3085434	3107604	3106225	3086664
3108298	3104812	3102905	3110467
3106034	3094639	3100208	
3106375	3046125	3114531	
3106377	3101946	3093136	

Recommend approving the following to sit for the exam. Upon passing exam, Full Board review is required:

3108056	3045464
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Recommend to table the following for additional documentation:

3112119	3077538	3106036
3108046	3089301	

Recommend to table the following and send the applicant the option to amend application to Class 1. If not amended; deny. If proper info is submitted, approve to sit for the exam; issue license upon passing:

3094662	3099295	3111081	3097633
3067443	3083896	3111876	3098022
3101943	3037919	3087580	3104691
3087262	3107902	3109497	3077166
3085216	3140066	3088187	3097988
3090774	3083044	3100203	3103228
3108294	3099299	3111230	
3105631	3082295	3103608	

Recommend to table the following and invite the applicant for an applicant interview:

3044434

Recommend to table the following until the next meeting date:

3111238	3111234
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Recommend sending deficiency letters to the following:

3088655	3048571	3096960	3090454
3103239	3100493	3096829	3102121
3014830	3099296	3108033	3104814
3100198	3087963	3111237	3115229
3111231	3106372	3099217	

Recommend to deny the following:

3101203	3099298	3100837
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COMPLAINTS

Recommend closing the following:

PLUM190084 PLUM210023 PLUM220032

Recommend sending a letter of concern and closing the following:

PLUM220028

Recommend referring the following to Investigations:

PLUM220037 PLUM220039

Recommend referring the following to the Attorney General's Office to pursue obtaining a C&D (Cease and Desist):

PLUM210039 PLUM200024 PLUM210051

ATTORNEY GENERAL'S REPORT

The Board accepted the report as presented.

EXECUTIVE SESSION MINUTES

Recommend approval of the May 17, 2023, Executive Session Minutes as presented.

OPEN SESSION DISCUSSION

The Board had an open discussion with applicants and Continuing Education Providers regarding their experiences with the PSI testing process and some of the concerns about the test tables and charts being possibly incorrect or outdated.

ADJOURNMENT

With no other business to discuss, the meeting adjourned at 1:00 p.m.

The next Division Board meeting is scheduled for Wednesday, November 15, 2023, at 9:00 a.m.

Minutes recorded and prepared by Kim Joiner, Board Support Specialist

Minutes reviewed and edited by La Trenda Tyler-Jones, Executive Director

LANCE MCCRAVY

Division Chairman

La Trenda Tyler-Jones

Executive Director

These minutes were approved on ___ November 15, 2023 _____.