

**GEORGIA BOARD OF MASSAGE THERAPY**

**Board WebEx Meeting Agenda**

**Friday, October 25, 2024 - 9:00 a.m.**

Meeting Link: <https://gasos.webex.com/gasos/j.php?MTID=mca6d76d7b5f93404f51c75d0b80c919d>

Meeting number (access code): 2536 255 8878

Meeting Password: XmWpkFxJ962 (96975395 when dialing from a video system)

Join by phone: +1-650-479-3208 United States Toll

**Call to Order**

**EXECUTIVE SESSION**

**Scheduled Board Appointments**

**9:30 a.m. Applicant 4101669**

**1. Executive Session Minutes**

- a) September 16, 2024 Executive Session WebEx Meeting Minutes
- b) September 20, 2024 Executive Session Investigative Committee WebEx Meeting Minutes

**2. Attorney General's Report – C. Pake**

**3. Legal Services MEMO – Cases for Ratification**

**4. Investigative Committee Summary Report – P. Nichols**

**5. Miscellaneous Executive Discussion**

**6. Applications for Board Review**

**OPEN SESSION**

**1. Agenda**

**2. Open Session Minutes**

- a) September 16, 2024 Open Session WebEx Meeting Minutes
- b) September 20, 2024 Open Session Investigative Committee WebEx Meeting Minutes

**3. Licenses to Ratify: August 3, 2024 – October 20, 2024**

**4. Correspondence – CE Concerns - Hollie Cope, MT004361**

**5. Correspondence – Response from GBMT – VA Proposed National Standard of Practice for MTs**

**6. Correspondence – Asheville CE Cancelled, Robin Fann Costanzo, CE Provider**

**7. Discussion – National Certification Board for Therapeutic Massage and Bodywork (NCBTMB)**

- a) 09-01-24 Approved Provider Disciplinary Actions by State
- b) 09-01-24 Certificant Disciplinary Actions by State
- c) 09-01-24 Disciplinary Actions
- d) 10-01-24 Approved Provider Disciplinary Actions by State

e) 10-01-24 Board Certification Disciplinary Report

**8. Discussion – Federation of State Massage Therapy Boards (FSMTB)**

- a) Call for Nominations
- b) Press Release – FSMTB 2024 Election Results
- c) 2024 Annual Meeting – Dan Nichols & Stacy Price

**9. Discussion – CE BROKER – Exciting News Use of AI-Powered Solutions**

**10. Petitions for Rule Waiver**

- a) BR 345-4-.02\_Michelle Harris\_MT014335

**11. Petitions for Rule Variance**

- a) BR 345-4-.02\_Maeria Taylor\_MT001942
- b) BR 345-4-.02\_Rahsaanica Howell\_MT011057

**12. Executive Director’s Report – A. Price**

**13. Board’s Chair Report – C. Knowles**

**Adjournment**