



**STATE CONSTRUCTION INDUSTRY LICENSING BOARD**  
**DIVISION OF MASTER AND JOURNEYMAN PLUMBERS**  
Division Meeting – October 24, 2024  
237 Coliseum Drive, Macon GA 31217 and via WebEx  
Open Session Minutes

The State Construction Industry Licensing Board, Division of Master and Journeyman Plumbers, met in person and via teleconference on Wednesday, October 24, 2024, to conduct Division business.

**Division Members Present**

Lance McCravy, Chair  
Jay Cunningham  
Nicholas Marine  
Sam Ivey  
Mike Adams

**Staff and Others Present**

La Trenda Tyler-Jones, Executive Director  
Ken English, Licensing Supervisor  
Kim Joiner, Board Support Specialist  
Cindy Groves, Licensing Analyst  
Vesta Martinez, Complaints/Compliance Analyst  
Tommy McNulty, Sr. Assistant Attorney General

**Division Members Absent**

None

**CALL TO ORDER**

Mr. McCravy, Division Chair, called the meeting to order at 12:08 p.m.

**OPEN SESSION**

**AGENDA**

Mr. Cunningham moved, Mr. Marine seconded, and the Board voted unanimously to approve the agenda as presented.

**MINUTES**

August 21, 2024, Open Session Minutes – motion to approve by Mr. Cunningham; second by Mr. Marine. None opposed, motion carried.

**LICENSES ISSUED REPORT**

Ratification of the following licenses issued with administrative authority from August 1, 2024, to September 30, 2024 - motion to ratify by Mr. Marine; second by Mr. McCravy. None opposed, motion carried.

**Journeyman Plumber**

JP507732	Justin Alan Franklin	JP507745	Jeffery Simon
JP507733	Mick Austin Fulmer	JP507746	Preston Lamar Tant
JP507734	Ethan Clifford William Adams	JP507747	Zachary Claude Youngs, Sr
JP507735	Kelly Reed Allen	JP507748	Phillip Elletson Barnett
JP507736	Samuel Aguirre	JP507749	Joseph Leon Crump
JP507737	Marc Anthony Bowman	JP507750	Kenneth Anson Bunch
JP507738	Alex Michael Brock	JP507751	Jose Refugio Cerrillo
JP507739	Rhett Aston Lee Cook	JP507752	Dustin Neal Clark
JP507740	Issac Taylor Ingram	JP507753	Brendan John Rourke
JP507741	Clyde Judson Ledford	JP507754	Lucas Robert Vaughn
JP507742	Jacob Kameron Mancil	JP507755	Joshua Charles Allgary
JP507743	Christopher Michael Myers	JP507756	Payton Keith Freeman
JP507744	Nikolai John Rhoades	JP507757	Eddie Alan Hall



**STATE CONSTRUCTION INDUSTRY LICENSING BOARD  
DIVISION OF MASTER AND JOURNEYMAN PLUMBERS**

Division Meeting  
October 24, 2024 – In Person and via WebEx  
Open Session Minutes

**Journeyman Plumber (continued)**

JP507758	Wesley Dale Johnson	JP507775	Bradon Emory Holliday
JP507759	James Raymond Lovas	JP507776	Ethan Alexander Hovda
JP507760	Charlie Spencer Lovvorn	JP507777	Mason Tyler Atha
JP507761	Dlyen Eugene Baker	JP507778	Amny Gemayel DeGracia
JP507762	Randy M Lopez	JP507779	Christopher Cole Ferguson
JP507763	Matthew David Loy, II	JP507780	Harrison Michael Holmes
JP507764	Akiam Prince Thomas Raye	JP507781	Luis Angel Hidalgo Siguantay
JP507765	Chadwick Thomas Rowe	JP507782	Jesus Ivan Martin Del Campo
JP507766	Cody Dylan Stepp	JP507783	Daniel Perez Trejo
JP507767	Sean William Thornton	JP507784	Patrick Lawrence Jones
JP507768	Daniel Lev Gray	JP507785	Jorge Yamid Lozano
JP507769	Chase Dawson Gaon	JP507786	Michael Trent Suarez
JP507770	Aaron Micheal Williams	JP507787	Westley Thomas Epps
JP507771	Caleb Aaron Williams	JP507788	Ethan Luke Wiley
JP507772	Michael Edward Tuggle	JP507789	Roderius Dejon Anderson
JP507773	Eduardo Trejo Martinez	JP507790	Kevin Christopher Bowen
JP507774	Joseph William Thomas		

**Master Plumber – Restricted**

MPR108439	Travis Lane Brazell	MPR108445	James Whitley Scott, Jr
MPR108440	Christopher Lee Mead	MPR108446	Joshua Ewell Arrington
MPR108441	James Lonnie Sorrells	MPR108447	JunDo Kim
MPR108442	Daniel Luke Ziemer	MPR108448	Brian Scott Fletcher
MPR108443	Ronald Curtis Patterson	MPR108449	Camden James Gilpin
MPR108444	William Allen Stroud	MPR108450	Colin Lewis Foster

**Master Plumber**

MP211009	Benjamin Robert Hambrick	MP211012	Ben McGhee, Jr
MP211010	Nicholas Elwood Pastore	MP211013	Steven Craig Maness
MP211011	Steven Zachary Hall		

**CONTINUING EDUCATION PROVIDER REQUESTS**

Deny - motion by Mr. Marine; second by Mr. McCravy. None opposed; motion carried.

- At Your Pace Online - 2021 IPC Update Part 1 - 4 hr
- At Your Pace Online - 2021 IPC Update Part 2 - 4 hr

Approve - motion by Mr. Marine; second by Mr. McCravy. None opposed; motion carried.

- GA Licensed Trades - 12 Months of Safety OSHA - 4 hr

**EXECUTIVE DIRECTOR'S REPORT**

La Trenda Tyler-Jones, Executive Director, provided an update on the active license counts, GOALS update, and the JP Open Book Exam: Open Book will begin on December 1, 2024.



**STATE CONSTRUCTION INDUSTRY LICENSING BOARD**  
**DIVISION OF MASTER AND JOURNEYMAN PLUMBERS**  
Division Meeting  
October 24, 2024 – In Person and via WebEx  
Open Session Minutes

**Changes to 2025 Board Meeting Dates**

The April 30, 2025, and November 19, 2025, meetings will be Hybrid (Teleconference and In-Person) and will begin at 11:00 a.m. - motion by Mr. Marine; second by Mr. McCravy. None opposed; motion carried.

**EXECUTIVE SESSION**

12:35 p.m. – Motion to enter Executive Session, in accordance with O.C.G.A. §§ 43-1-2(k), 43-1-19(h), and 50-14-2(1) to review Executive Session minutes, review applications and complaints, conduct appearances, and receive information from the Attorney General's office. Motion by Mr. Cunningham; second by Mr. Marine. None opposed; motion carried.

At the conclusion of the Executive Session, Mr. McCravy declared the meeting to be “open” pursuant to the Open and Public Meeting Act, O.C.G.A. §§ 50-14-1 et seq. No votes were taken during Executive Session.

**OPEN SESSION**

Approval of the following recommendations made during Executive Session. Motion by Mr. Cunningham; second by Mr. Marine. None opposed; motion carried.

**EXECUTIVE SESSION MINUTES**

Approve August 21, 2024, Executive Session Minutes as presented.

**INTERVIEWS**

Table; provide applicant an option to amend their application to Class 1. If not amended, deny. If proper info is submitted, approve to sit for the exam; issue license upon passing:  
3147609

**APPEARANCES**

Table the following and allow the applicant the opportunity to appear at next meeting date:  
3008303

**LICENSURE APPLICATIONS**

Approve the following to sit for the exam; issue license upon passing:

3126821	3170337	3173165	3160132	3165691
3137898	3164243	3167797	3157381	3167955
3172164	3152781	3174112	3168287	3162145
3168305	3172790	3168451	3172010	3164134
3162315	3163379	3166130	3160135	3168713
3173507	3166128	3153961	3167425	3169177
3151046	3174114	3170956	3168298	3171522
3169428	3157020	3168277	3164717	
3167953			3170449	



**STATE CONSTRUCTION INDUSTRY LICENSING BOARD**  
**DIVISION OF MASTER AND JOURNEYMAN PLUMBERS**  
 Division Meeting  
 October 24, 2024 – In Person and via WebEx  
 Open Session Minutes

Table – allow applicants to amend their application for a Class 1 License. If not amended, the current application will be denied. If the application is properly amended and any required documents are received, the applicant will be approved to sit for the exam, with a license issued upon passing.

3162933	3155081	3168719	3168302	3162318
3172700	3166043	3174453	3163421	3173687

Table – allow applicant to amend their application for a Class 1 License. If not amended, invite the applicant for an interview with the board. If the application is properly amended and any required documents are received, the applicant will be approved to sit for the exam, with a license issued upon passing.

3169884

Table the following and invite for an applicant interview:

3169447	3170489	3171521
---------	---------	---------

Table - allow applicant to apply by exam and retest. Reinstatement exceeds the allotted amount of time:

3160761

Send deficiency letters to the following:

3163381	3172292	3162516	3172012	3168281	3167441	3159332
3143603	3155882	3151732	3158086	3166230	3166755	3169612

**COMPLAINTS**

Close the following due to age/lack of response/evidence:

PLUM230037	PLUM240067	PLUM240070	PLUM250003
PLUM230041	PLUM240068	PLUM250001	PLUM250004
PLUM240058	PLUM240069	PLUM250002	PLUM250005

Refer to Investigations:

PLUM240065

**ATTORNEY GENERAL’S REPORT**

The Board accepted the report as presented.

**ADJOURNMENT**

With no other business to discuss, the meeting adjourned at 12:34 p.m.

The next Division Board meeting is scheduled for Wednesday, January 8, 2025, at 9:00 a.m.

Minutes recorded and prepared by Kim Joiner, Board Support Specialist

Minutes reviewed and edited by La Trenda Tyler-Jones, Executive Director

**LANCE MCCRAVY**

Division Chairman

**La Trenda Tyler-Jones**

Executive Director

These minutes were approved on \_\_\_\_\_.