

**State Board of Examiners for Speech Language-Pathology, Audiology,
and Hearing Aid Dispensing**

Conference Call Board Meeting Agenda

October 19, 2026 @ 9:00 a.m.

Join via WebEx:

<https://gasos.webex.com/gasos/j.php?MTID=m1318ca5b36275894f2e641360b637a5b>

Phone: 1-650-479-3208 **Access code:** 25387395270

--- Open Session Topics ---

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|---|----------------------|-----------|
| 1. Call Meeting to Order | Chair | 9:00 a.m. |
| • Addition of any late agenda items | | |
| 2. Meeting Minutes: | Board | |
| • August 10, 2026 SLPA-HA Board Meeting | | |
| 3. Compact Update | Cellino//Claas/Allen | |
| 4. Application Ratification List | Board | |
| 5. Correspondence | Board | |
| 6. Hearing Aid Rules | Board | |
| • Rules Cmte Meeting - 10/07/26 | | |
| 7. Association Updates | Associations | |

--- Executive Session Topics ---

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| 8. Applications | Board |
| 9. Attorney General's Report | AAG |
| 10. Cognizant Report | Board |
| 13. Exec. Session Minutes | Board |
| • August 10, 2026 SLPA-HA Board Meeting | |

--- Open Session Topics ---

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| 14. Vote on Executive Session Items | Board |
| ○ Vote to adjourn | |