

# ***Electrical Contractors***

## ***Suggested Reference List***

- Only the reference materials listed on this document may be used during the examination. No other reference materials will be allowed.
- Some of the test questions will be based on field experience and knowledge of trade practices; therefore, questions will not be limited to the reference materials listed below.
- Candidates may bring as many or as few of the references listed as desired.

### **Electrical Contractor Class I (Restricted) and Class II (Unrestricted):**

1. *American Electricians' Handbook*, 2021, 17<sup>th</sup> edition, McGraw-Hill Publishing, 13311 Monterey Ave., Blue Ridge Summit, PA 17294, (800) 262-4729.
2. *Contractors Guide to Business, Law, and Project Management - Georgia Construction Industry Licensing Board*, 5<sup>th</sup> edition, National Association of State Contractors Licensing Agencies, 23309 North 17<sup>th</sup> Drive, Building 1, Unit 110, Phoenix, AZ 85027, (623) 587-9354. Order at [www.NASCLA.Org](http://www.NASCLA.Org).
3. *Employer's Tax Guide, Circular E*, 2021 or 2022, contact local IRS Office, or go to the following website: [www.irs.gov/pub/irs-pdf/p15.pdf](http://www.irs.gov/pub/irs-pdf/p15.pdf).
4. *Code of Federal Regulations Title 29, Part 1926 (OSHA) Latest Available edition*, Southern Engineers Bookstore Online [www.sebookstore.com](http://www.sebookstore.com) or (770) 499-8434
5. *Georgia State Electrical (2020 National Electrical Code or National Electrical Code Handbook.)* National Fire Protection Association, 1 Batterymarch Park, P.O. Box 9146, Quincy, MA 02269-9146, (800) 344-3555.
6. *Printreading Based on 2017 NEC*, edition American Technical Publishers, 1155 West 175<sup>th</sup> Street, Homewood, IL 60430, (800) 323-3471.
7. *Ugly's Electrical References, 2020*, G. Hart & S. Hart, Jones & Bartlett Publishers, Incorporated, 40 Tall Pine Drive, Sudbury, MA 01776, (978) 443-5000.

### **NOTICE TO CANDIDATES:**

- You are allowed to bring to the exam ONLY the references listed above.
- Do NOT bring in other photocopied materials or handwritten notes, even if they are pasted in the reference book.
- References may be highlighted, underlined or tabbed with permanent tabs.
- Any other materials found will be removed from your reference and confiscated, and you may be removed from the examination.

This reference list will be applicable to examinations administered through **December 31, 2023**. If you plan to take the examination after **December 31, 2023**, you may obtain an updated reference list from the Board's website at [www.sos.ga.gov](http://www.sos.ga.gov) or [www.psonline.com](http://www.psonline.com).

Because references are not always available when requested and obtaining them may take some time, it is to your advantage to order them WELL AHEAD of the examination.

**Effective Date: 1-1-23 through 12-31-23**