

# ***Electrical Contractors***

## ***Suggested Reference List***

Only the reference materials listed on this document may be used during the examination. No other reference materials will be allowed. Some of the test questions will be based on field experience and knowledge of trade practices; therefore, questions will not be limited to the reference materials listed below. Candidates may bring as many or as few of the references listed as desired.

### **Electrical Contractor Class I (Restricted) and Class II (Unrestricted):**

1. *American Electricians' Handbook*, 2021, 17<sup>th</sup> edition, McGraw-Hill Publishing, 13311 Monterey Ave., Blue Ridge Summit, PA 17294, (800) 262-4729.
2. *Contractors Guide to Business, Law, and Project Management - Georgia Construction Industry Licensing Board*, 5<sup>th</sup> edition, National Association of State Contractors Licensing Agencies, 23309 North 17<sup>th</sup> Drive, Building 1, Unit 110, Phoenix, AZ 85027, (623) 587-9354. Order at [www.NASCLA.Org](http://www.NASCLA.Org).
3. *Employer's Tax Guide, Circular E*, 2021 or 2022, contact local IRS Office, or go to the following website: [www.irs.gov/pub/irs-pdf/p15.pdf](http://www.irs.gov/pub/irs-pdf/p15.pdf).
4. *Code of Federal Regulations Title 29, Part 1926 (OSHA) Latest Available edition*, Southern Engineers Bookstore Online [www.sebookstore.com](http://www.sebookstore.com) or (770) 499-8434
5. *Georgia State Electrical (2020 National Electrical Code or National Electrical Code Handbook.)* National Fire Protection Association, 1 Batterymarch Park, P.O. Box 9146, Quincy, MA 02269-9146, (800) 344-3555.
6. *Printreading Based on 2017 NEC*, edition American Technical Publishers, 1155 West 175<sup>th</sup> Street, Homewood, IL 60430, (800) 323-3471.
7. *Ugly's Electrical References, 2020*, G. Hart & S. Hart, Jones & Bartlett Publishers, Incorporated, 40 Tall Pine Drive, Sudbury, MA 01776, (978) 443-5000.

**NOTICE TO CANDIDATES:** Please be aware that you are allowed to bring to the exam ONLY the references listed above. You are NOT to bring in other photocopied materials or handwritten notes, even if they are pasted in the reference book. References may be highlighted, underlined or tabbed with permanent tabs. Any additional materials will be removed from your reference and confiscated, and the candidate may be removed from the examination.

This reference list will be applicable to examinations administered through **December 31, 2022**. If you plan to take the examination after **December 31, 2022** you may obtain an updated reference list from the Board's website at [www.sos.ga.gov/plb](http://www.sos.ga.gov/plb) or [www.psonline.com](http://www.psonline.com). Because references are not always available when requested, and obtaining them may take some time, IT IS TO YOUR ADVANTAGE TO ORDER THEM WELL AHEAD OF THE EXAMINATION.

**Effective Date: 1-1-22 through 12-31-22**