

Master and Journeyman Plumbers Exam Suggested Reference List

Some of the test questions will be based on field experience and knowledge of trade practices; therefore, questions will not be limited to the reference materials listed below. These reference materials may NOT be used during the examination.

The first seven references apply to all candidates - JOURNEYMAN PLUMBER, MASTER PLUMBER CLASS I (RESTRICTED), and MASTER PLUMBER CLASS II (UNRESTRICTED):

1. *The Americans with Disabilities Act - current: Your Responsibilities as an Employer*, EEOC, available at bookstores selling these construction references.
2. *Contractors Guide to Business, Law, and Project Management - Georgia Construction Industry Licensing Board*, 5th edition, National Association of State Contractors Licensing Agencies, 23309 North 17th Drive, Building 1, Unit 110, Phoenix, AZ 85027, (623) 587-9354. Order at www.NASCLA.Org.
3. *Blueprint Reading for Plumbers, Residential and Commercial*, 2009, 2nd edition, D'Archangelo, D'Archangelo, and Guest, Delmar ITP, P.O. Box 15015, Albany, NY 12212 (518) 464-3500.
4. *2018 Georgia Gas Code (2018 International Fuel Gas Code), with 2018 (Revised Jan. 1 2020) Georgia amendments*, International Code Council (800) 786-4452, The Southern Building Code Congress International, Inc., 900 Montclair Road, Birmingham, AL 35213-1206, (205) 591-1853. *The 2018 International Gas Code may be used as a substitute for the 2018 Standard Gas Code.*
5. *2018 Georgia Plumbing Code (2018 International Plumbing Code) with 2018 (Revised Jan. 1 2020) Georgia amendments*, International Code Council (800) 786-4452; The Southern Building Code Congress International, Inc., 900 Montclair Road, Birmingham, AL 35213-1206, (205) 591 1853; *The 2018 International Plumbing Code may be used as a substitute for the 2018 Standard Plumbing Code.*
6. *Mathematics for Plumbers and Pipefitters*, 2013, 8th edition Lee Smith, Delmar ITP, P.O. Box 15015, Albany, NY 12212, (518) 464-3500.
7. *Plumbing Technology, Design and Installation*, 2008, 4th edition, Smith and Joyce, Delmar ITP, P.O. Box 15015, Albany, NY 12212, (518) 464-3500.
8. *ADA Standards for Accessible Design, 2010 (rev 1/15)*, Department of Justice, 950 Pennsylvania Ave NW, Civil Rights Division, Disability Rights Section-NYA, Washington, DC, 20530, (800) 514-0301, or go to the following website http://www.ada.gov/2010ADASTandards_index.htm

9. *Excavator Manual, GA 811, January 2020 edition, Georgia Public Service Commission;*
https://s3.amazonaws.com/designrr/fbowen_at_georgia811.com_155640/fbowengeorgia811com_2020exc_avatorguide_English1613421684.pdf
10. *Employer's Tax Guide, Circular E, 2021 or 2022, contact local IRS Office, or go to the following website:* www.irs.gov/pub/irs-pdf/p15.pdf.

⇒ ⇒ **The following reference applies only to MASTER PLUMBER CLASS I (RESTRICTED) AND MASTER PLUMBER CLASS II (UNRESTRICTED) candidates:**

11. *Code of Federal Regulations Title 29, Part 1926 (OSHA), Latest Available edition, U.S. Government Bookstore Online at:* <http://bookstore.gpo.gov>.

This reference list will be applicable to examinations administered through **December 31, 2023**.

If you plan to take the examination after **December 31, 2023** you may obtain an updated reference list from the Board's website at www.sos.ga.gov/plb or www.psionline.com.

Because references are not always available when requested, and obtaining them may take some time, it is to YOUR ADVANTAGE to order them WELL AHEAD OF THE EXAMINATION.

Effective Date: 1-1-24 through 12-31-24