



GEORGIA CONSTRUCTION INDUSTRY LICENSING BOARD

Division of Master and Journeyman Plumbers

237 Coliseum Drive, Macon, GA 31217

404-424-9966 - Trades4@sos.ga.gov

www.sos.ga.gov

MASTER AND JOURNEYMAN PLUMBERS

Application for

- INITIAL LICENSURE, or
- REINSTATEMENT of a LICENSE that has been LAPSED for 3+ YEARS

••• INSTRUCTIONS AND GENERAL INFORMATION •••

Applications may be administratively withdrawn for failure to submit deficiencies within 60 days of deficiency notice.

SECTION 1: PERSONAL INFORMATION

Complete all information including your preferred email address for communication with Board staff.

SECTION 2: PRIMARY EXPERIENCE, EMPLOYMENT

- **Journeyman Plumber** - Document at least **three (3) years** of qualifying experience
- **Master Plumber** - Document at least **five (5) years** of qualifying experience
 - **Class 1** (restricted; up to 10,000 sq ft)- at least **two (2) years** of experience required as a licensed journeyman plumber, plumbing contractor, plumbing foreman, plumbing superintendent, or military plumber
 - **Class 2** (non-restricted) - must also document experience with commercial or industrial plumbing (for example, a high rise, hospital, or hotel)
- Employer Information - begin with your current employer - list name, license number, employment dates, and description of your duties.
- See Board Rule 121-2-.02 for experience requirements.

SECTION 3: REFERENCES

- **Required - 3 references from Licensed Plumbers who know your work.** Reference Form and Cover Letter are provided. Submit the notarized original (not a copy) Form to the Board.
- **For Journeyman Plumber - at least one** Reference must be a Licensed Master Plumber.
- **For Master Plumber - at least two** References must be Licensed Master Plumbers.

SECTION 4: PERSONAL HISTORY

- All questions must be answered in this section.
- Submit a background check from local law enforcement agency with your application.
- If you answer "YES" on the "arrest question," you must submit the requested certified documentation.
- If you hold a Medical Gas Certification, submit a copy of your current (unexpired) photo ID card showing brazing and installation expiration dates.

SECTION 5: APPLICANT AFFIDAVIT

Georgia law requires that the Board verify lawful presence in the U.S. of any natural person 18 years or older who has applied for a state benefit, such as a license, certificate, or registration. See O.C. G.A. §50-36-1.

If you are a qualified alien, please submit a copy of your qualified alien documentation to the Board office as your Secure & Verifiable Document. **All licensees are required to complete and submit the attached Affidavit of Citizenship Form along with a secure and verifiable document.**

LAW AND RULES

Read the law and rules thoroughly before completing the application. See the complete law and rules on the website: www.sos.ga.gov. You are responsible for knowing the laws and rules for your profession.

VETERANS' PREFERENCE POINTS

Veterans may be eligible for **Veterans' Preference Points** on their exam if they served on active duty in the Armed Forces, Reserves or National Guard for at least 90 days during wartime or during any conflict when military personnel were committed by the President and either served on active duty for at least one year or was discharged for injury or illness incurred in the line of duty.

To apply for Veterans' Preference Points, submit a completed copy of the DD-214 LONG FORM with the application.

DISABILITY ACCOMMODATION

Persons who have a disability and may require accommodation should obtain the **Request for Disability Accommodation Guidelines** form on the Board's website under Application/Form Downloads.

APPLICATION STATUS

To check the status of your application, visit [STATUS CHECK](#).

KEEP A COPY OF YOUR APPLICATION MATERIALS.

All original materials will be retained by our office and will not be returned to you.

FEES

- **Initial Application Fee:** \$40 (\$30 application fee + \$10 processing fee)
 - **Reinstatement Application Fee - Journeyman:** \$80 (\$70 application fee + \$10 processing fee)
 - **Reinstatement Application Fee - Master Plumber:** \$160 (\$150 application fee + \$10 processing fee)
 - Payable by check or money order to Georgia Construction Industry Licensing Board. Submit fee with application.
 - **Fees are non-refundable.**
 - If mailing your application and information, PLEASE MAIL IN A 9X12 ENVELOPE. Do not staple or fold the application.
-

EXAM

Exams are offered on a continuous basis. You must have Board approval to sit for the exam.

1. You must have an application on file with the Board.
 - a. Complete the Application; submit the fee and all requested documents to the Board office.
 - b. You will be notified by email if there are deficiencies with your application.
 - c. Deficiencies will cause a longer application processing time, so make every effort to fully complete the application and submit all requested documents.
2. When your application is complete, staff will present it to the Board for review.
 - a. You will be notified of the Board's decision regarding your eligibility to sit for the exam.
 - b. PSI/AMP is the testing vendor. We will notify PSI when you have been approved to sit for the exam, and they, in turn, will contact you via email with information on registration, exam payment, and date/time selection for the exam.



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Date Entered	_____
Receipt #	_____
Submitted \$	_____
Date Issued	_____

MASTER AND JOURNEYMAN PLUMBERS

Application for:

- **INITIAL LICENSE, or**
- **REINSTATEMENT of License for license lapsed more than 3 years**

Initial Application Fee: \$40 (\$30 application fee + \$10 processing fee)
 Reinstatement Application Fee - Journeyman: \$80 (\$70 application fee + \$10 processing fee)
 Reinstatement Application Fee - Master Plumber: \$160 (\$150 application fee + \$10 processing)

Applications may be administratively withdrawn for failure to submit deficiencies within 60 days of deficiency notice.

I am applying for this License Type (select one):

Journeyman

- Initial License
- Reinstatement of JP# _____

Master Plumber Class 1 Restricted*

- Initial License
- Reinstatement of MPR# _____

** up to 10,000 sq. ft.*

Master Plumber Class 2 Non-restricted**

- Initial License
- Reinstatement of MP# _____

***Commercial, such as high rise, hospital, hotel*

SECTION 1: PERSONAL INFORMATION

1. Legal Name to

Appear on License: _____

FIRST

MIDDLE

LAST

SUFFIX

2. Name as shown on exam records, transcripts or any documentation provided to the Board including maiden name (if different):

FIRST

MIDDLE

LAST

SUFFIX / MAIDEN

3. Social Security#:

				-			-						
--	--	--	--	---	--	--	---	--	--	--	--	--	--

Date of Birth:

		-			-						
M	M		D	D		Y	Y	Y	Y		

4. Physical Address:

(PO BOX NOT ACCEPTABLE)

NUMBER AND STREET

APT#

CITY

STATE

ZIP

5. Mailing Address:

(if different)

NUMBER AND STREET OR P.O. BOX

APT#

CITY

STATE

ZIP

6. Daytime Phone#:

				-					-					
--	--	--	--	---	--	--	--	--	---	--	--	--	--	--

Business or Cell
Phone#:

				-				-						
--	--	--	--	---	--	--	--	---	--	--	--	--	--	--

7. Email Address: _____

Check this box if you are a military spouse or a transitioning service member of the United States armed forces or the National Guard.

I am requesting **Veterans' Preference Points**. Attach a copy of your DD-214 (Long Form).

SECTION 2: EXPERIENCE RECORD

Applicant Name: _____

- Journeyman Plumber Applicants - must document at least **3 years of experience**.
- Master Plumber Class 1 and Class 2 Applicants - must show at least **5 years of experience**, with at least **2 years licensed as a** Journeyman Plumber, plumbing contractor, plumbing foreman, plumbing superintendent, or military plumber.
- Master Plumber Class 2 (non-restricted) Applicants - must also document commercial experience (for example, high rise, hospital, hotel)
- Describe the type of plumbing work you performed. What were your duties, tasks, and areas of responsibility? (See Board Rule 121-2-.02 for a description of experience requirements.)
- Copy this page or attach additional pages if there is not enough space here to list your employer information.

PRESENT EMPLOYMENT

Your Employer's Name:			Your Supervisor's Name:		
Your Employer's Address:			Your Supervisor's Job Title:		
City, State, Zip:			Your Supervisor's Plumbing License#		
Employer's Phone#			Your Job Title:		
Dates you were Employed	From: (mo/yr)	To: (mo/yr)	Approximate total number of hours per week you did plumbing work for this employer:		
Describe the plumbing tasks, duties, and responsibilities you had/have with this employer.					
Your Employer's Name:			Your Supervisor's Name:		
Your Employer's Address:			Your Supervisor's Job Title:		
City, State, Zip:			Your Supervisor's Plumbing License#		
Employer's Phone#			Your Job Title:		
Dates you were Employed	From: (mo/yr)	To: (mo/yr)	Approximate total number of hours per week you did plumbing work for this employer:		
Describe the plumbing tasks, duties, and responsibilities you had/have with this employer.					

SECTION 3: REFERENCES

Applicant Name: _____

List **3 Licensed Plumbers** that will be a Reference for you and have knowledge of your plumbing experience.

JOURNEYMAN Applicants - at least 1 Reference must be a Master Plumber.

MASTER PLUMBER Applicants - at least 2 References must be Master Plumbers.

1. Name: _____	Telephone# _____
Address: _____	Professional License# _____
City, State, Zip: _____	Issuing State: _____
2. Name: _____	Telephone# _____
Address: _____	Professional License# _____
City, State, Zip: _____	Issuing State: _____
3. Name: _____	Telephone# _____
Address: _____	Professional License# _____
City, State, Zip: _____	Issuing State: _____

SECTION 4: PERSONAL HISTORY

1. Have you ever held a Plumber's license? YES NO If yes, State Board/Agency: _____
License Type: _____ License # _____ Issue date: _____

2. Master Plumbing Applicants - you must include a copy of your Journeyman Plumber's license or a License Verification from another state. The Journeyman Plumber license must have been active for at least 2 years.

3. Required: submit your background check from local law enforcement. YES, it's included.

4. Has any licensing board or agency in Georgia or any other state ever:

- a) Denied you issuance of a license, renewal, or reinstatement? YES NO
- b) Revoked, suspended, restricted, sanctioned, or probated your license? YES NO
- c) Requested or accepted surrender of your license? YES NO
- d) Reprimanded, fined, or disciplined you? YES NO

If YES to any part of #4 above, submit a letter of explanation and a **certified** copy of the action taken against your license with relevant supporting documents. Name of State Board or Agency: _____

5. Have you ever been arrested, charged, convicted, sentenced, entered a plea of guilty, or nolo contendere, or been given First Offender status for any felony, misdemeanor, DUI, DWI, or any offense other than a minor traffick violation? YES NO

- **If you answered YES,**
 - submit a **letter of explanation** for each offense, and
 - a certified copy of final court disposition from the county(ies) in which you were arrested/convicted.
 - Each court document should include the charges and sentencing information.
- If on Probation/Parole -
 - Submit a statement (on official letterhead) from your probation/parole officer regarding your current status.
 - If probation/parole has been completed, submit **certified** documents from the courts verifying case closed and completion of probation/parole.

SECTION 5: APPLICANT AFFIDAVIT

Applicant Name: _____

I hereby swear and affirm that all information provided in this application is true and correct to the best of my knowledge and belief. I further swear and affirm that I have read and understand the current state laws and rules and regulations of the Board for which I am applying for licensure and I agree to abide by these laws and rules.

By executing this affidavit under oath, as an applicant for a professional license, as referenced in O.C.G.A. § 50-36-1, administered by the Professional Licensing Boards Division, the undersigned applicant also verifies one of the following with respect to his/her application for a public benefit (check one):

_____ I am a United States citizen.

Submit a copy of your current Secure and Verifiable Document(s) such as driver’s license, passport, or document as indicated on the Board’s website.

OR

_____ I am not a United States citizen.

I am either a legal permanent resident of the United States or I am a qualified alien or non-immigrant under the Federal Immigration and Nationality Act with an alien number issued by the Department of Homeland Security or other federal immigration agency. **Please submit a copy of your current immigration document(s) which includes either your Alien number or your I-94 number and, if needed, SEVIS number.**

The undersigned applicant also hereby verifies that he or she is 18 years of age or older and has provided at least one secure and verifiable document, as required by O.C.G.A. § 50-36-1(e)(1), with this affidavit.

In making the above representations under oath, I understand that any person who knowingly and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of O.C.G.A. § 16-10-20, and face criminal penalties as allowed by such criminal statute. I also understand that any failure to make full and accurate disclosures may result in disciplinary action by the Board for which I am applying for licensure.

Printed Name of Applicant

Signature of Applicant

SUBSCRIBED AND SWORN BEFORE ME ON THIS THE

_____ DAY OF _____, 20 _____

NOTARY PUBLIC SIGNATURE

My Commission Expires: _____

O.C.G.A. §45-17-6 requires legible seals for notarized documents. If an embossed seal is used a foil overlay or shading should be applied to make the seal, state, title, name, and county legible when digitized.

NOTARY SEAL



The Office of Secretary of State
Professional Licensing Boards Division
Construction Industry Licensing Boards Division

Brad Raffensperger
SECRETARY OF STATE

Gabriel Sterling
INTERIM DIVISION DIRECTOR

Dear Sir or Madam:

The applicant (individual) named on the following form is applying for Journeyman or Master Plumber License in the state of Georgia and has listed you as a Reference. Serving as a Reference is to attest that you have information concerning his/her character and experience in the field, and are someone who has worked directly with the applicant on plumbing projects. Your evaluation of the applicant is vital to our evaluation.

Please fill out all information on the following Reference Form and sign it in the presence of a Notary Public. You may either mail the completed Reference Form directly to the Division of Journeyman and Master Plumbers at 237 Coliseum Drive, Macon, GA 31217, or you may return the completed form in a sealed envelope to the applicant for him/her to submit along with their application packet.

Your statements about the applicant must be from personal knowledge and not made for the mere purpose of aiding the applicant. The Board requests that you do not let the applicant see your answers or comments and that you do not otherwise communicate the results of your evaluation.

Thank you for taking the time to assist this applicant with the required References. If you have any questions, please contact the Board office at 404-424-9966.

Sincerely,

State Construction Industry Licensing Board
Master and Journeyman Plumbers Division



GEORGIA CONSTRUCTION INDUSTRY LICENSING BOARD

Division of Master and Journeyman Plumbers

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REFERENCE FORM

Applicant Name: _____

Your name (please print): _____

Company or firm with which you are associated: _____

Address: _____ Phone# _____

City, State, Zip: _____ Fax# _____

1. What type of plumbing license do you hold? _____ License number: _____, issuing state: _____

2. How long have you known the applicant? From _____ to _____

3. Are you related to the applicant? ___ YES ___ NO If yes, please explain: _____

4. Is the applicant connected with a firm, partnership, or corporation? ___ YES ___ NO

If YES, what is the business name and address? _____

5. Describe your connection with the applicant that gives you a personal knowledge of his/her experience and knowledge of plumbing:

6. Are you aware of anything that would adversely reflect on the applicant's integrity or good character? ___ YES ___ NO

If yes, please explain: _____

7. Would you employ the applicant in a position of trust? ___ YES ___ NO

If you would not, please explain: _____

8. To the best of your knowledge, does the applicant has at least 3 years of experience in installing plumbing systems while working under a licensed Master Plumber **OR** has at least two (2) full years as a licensed Journeyman Plumber? ___ YES ___ NO

9. In knowing the applicant and his/her experience, do you recommend that the board grant one of the licenses noted below license by the Board? ___ YES ___ NO If yes, select the recommended license type:

Journeyman Plumber Master Plumber Class 1 Restricted Master Plumber Class 2 Non-restricted

I certify that the above statements are true and correct to the best of my personal knowledge, not made for the purpose of aiding an unqualified applicant to become licensed. I am fully aware of the responsibility a licensee has toward the public where the safeguarding of life, health and property is concerned or involved.

SUBSCRIBED AND SWORN BEFORE ME ON THIS THE _____ DAY OF _____, 20 _____

NOTARY SEAL

NOTARY PUBLIC My Commission Expires:

Reference Signature



Office of the Secretary of State

Name-Based Criminal History Record Information Consent/Inquiry Form

I hereby authorize _____ Agency/Company to conduct an inquiry for the purpose listed below and receive any Georgia and/or national criminal history record information as authorized by state and federal law.

Form with fields: Full Name (print), Address, Sex, Race, Date of Birth, Social Security Number

Please check ONLY one of the boxes listed below:

- Two checkboxes for authorization validity and consent to periodic checks.

Signature _____ Date _____

AREA BELOW IS FOR AGENCY USE ONLY

Date of Inquiry: _____ Time of Inquiry: _____ Operator's Initials: _____

Purpose Code Used: (check one)

Table with categories: NON-CRIMINAL JUSTICE PURPOSES, PERSONAL REQUEST (INDIVIDUAL OR THEIR ATTORNEY), CRIMINAL JUSTICE

The inquiry resulted in the following: (check all that apply)

Table with options: No Criminal Record Available, Criminal Record (Attached/Released), No NCIC/GCIC Warrant, Possible NCIC/GCIC Warrant (List Wanting Agency Below)

Wanting Agency Name: _____

Wanting Agency Telephone: _____

Agency Designee Signature and Title: _____ Date: _____